



**Chris Wiest**  
Chair

**Cristi Kendrick**  
Secretary

**STATE EXECUTIVE COMMITTEE**  
P.O. Box 432  
Independence, KY 41042  
(502) 791-LPKY [info@lpky.org](mailto:info@lpky.org)  
[www.lpky.org](http://www.lpky.org)

**Bryan Short**  
Vice-Chair

**Eric Cranley**  
Treasurer

LPKY Meeting Minutes

Thursday, March 28, 2019 at 9:00pm ET

- I. Call to order & roll call  
Wiest, Short, Kendrick, Hull, Watson, Dillingham, Hicks; Hannan, Thrasher
- II. Approval of minutes:
  - A. March 28, 2019; Short, Kendrick; passed w/no objections
- III. Officer & Committee reports
  - A. Treasurer's Report: not available
  - B. Secretary's Report: not available
- IV. Directors Report
  - A. Membership Director Report: CRM training
  - B. Outreach Director Report:
    1. 2019 Flyers - updated cost 1000 qty, \$239 (\$76 savings); 500 qty \$159 (\$101 savings)
  - C. Communications Director Report: Constitution and Bylaws on website; surveyed D4 on pamphlet wording
  - D. IT Director Report: not available
  - E. Political Director Report
    1. Appoint Political Director: postponed
  - F. Events Director Report
    1. Appoint Events Director: postponed
  - G. Field Development Director Report:
    1. Pikeville activity
- V. New Business
  - A. Federal lawsuit filed today in reference to the filing deadlines for our candidates
  - B. Executive Committee Special Nominating Convention
    1. Hicks nominated Kyle Hugenberg/Auditor  
Short-Hugenberg; Kendrick-abstain; Hull-Hugenberg;  
Watson-Hugenberg; Dillingham-Hugenberg; Hicks-Hugenberg;  
Wiest-Hugenberg; nomination carries 6-0-1



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2. Watson nominated Joshua Gilpin/Ag. Commissioner  
Short-Gilpin; Kendrick-abstain; Hull-Gilpin; Watson-Gilpin;  
Dillingham-Gilpin; Hicks-Gilpin; Wiest-Gilpin; nomination carries  
6-0-1

C. Update on 2019 gubernatorial race by Hicks and Thrasher

VI. Adjourned 9:58pm